

# USATF MEMBERSHIP APPLICATION

New Member  Renewal from last year (2001) USATF Number: \_\_\_\_\_

Please print or type information

Last Name \_\_\_\_\_ First name \_\_\_\_\_ Initial \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

SEX M/F  Age Today \_\_\_\_\_ Date of Birth   -   -

USA Citizen?  YES  NO If no, country of Citizenship \_\_\_\_\_

Phone Number \_\_\_\_\_

Club No. \_\_\_\_\_ Club Name \_\_\_\_\_

Email \_\_\_\_\_

Please check all applicable sports here:

- Track  Field  Road running/LDR  Cross Country  
 Ultra-marathon  Mountain/Trail  Race Walking

## Membership Category Codes

\_\_\_\_\_  
 \_\_\_\_\_

Please check the codes below for use here.  
 You may use one or more codes.

- |                               |                                      |
|-------------------------------|--------------------------------------|
| AT: Athlete                   | PA: Parent                           |
| DA: Disabled Athlete          | OF: Official-uncertified             |
| CH: Coach-uncertified         | OA: Official -<br>Assoc. certified   |
| CD: Developmental certified   | ON: Official - National<br>certified |
| C1: Coach - Level 1 certified | OM: Official - Master<br>certified   |
| C2: Coach - Level 2 certified | AD: Administrator                    |
| C3: Coach - Level 3 certified |                                      |

By signature below, I, a prospective member of USA Track & Field, agree to abide by the applicable USATF Bylaws, Operating Regulations, and Competition Rules for my level(s) and category(ies) of membership.

Signature (If an athlete is under age 18, parent or guardian must sign)

## Date of Application

-   -

Important information for youth members:

New or lapsed membership must submit a copy of birth certificate or other ID.

Check here if you do not want your address used as part of a direct mail list.

## MEMBERSHIP FEES & REGISTRATION OPTIONS

OPTION 1



JOIN ONLINE AT

[WWW.USATF.ORG/MEMBERSHIP](http://WWW.USATF.ORG/MEMBERSHIP)

**YOU WILL RECEIVE YOUR 2002 MEMBERSHIP # - INSTANTLY!**

Have your 2001 membership # ready as it will help with the renewal process



OPTION 2

### MAIL TO THE USATF NATIONAL HEADQUARTERS

Mail the completed application and membership fees to  
 USATF NATIONAL HEADQUARTERS



ATTN: MEMBERSHIP  
 ONE RCA DOME, SUITE 140  
 INDIANAPOLIS, IN 46225

Membership \$ 20 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 Fee # of years

CONTRIBUTIONS (TAX DEDUCTIBLE) \$ \_\_\_\_\_

Please direct my contribution to  LDR  Youth  Masters T & F  
 RW  Associations Programs  Unrestricted

TOTAL \$ \_\_\_\_\_

### METHOD OF PAYMENT

Check, payable to USATF in the amount of \$ \_\_\_\_\_  
 PREFERRED  Mastercard

Card No. \_\_\_\_\_

Card Exp. \_\_\_\_\_ Signature: \_\_\_\_\_

Please make checks payable to USATF.